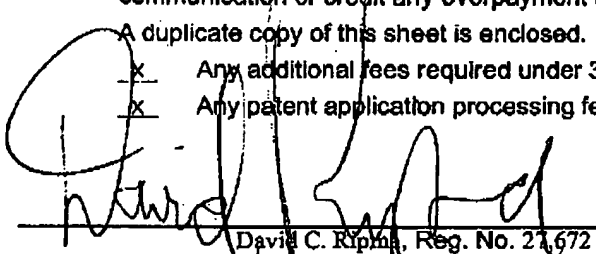
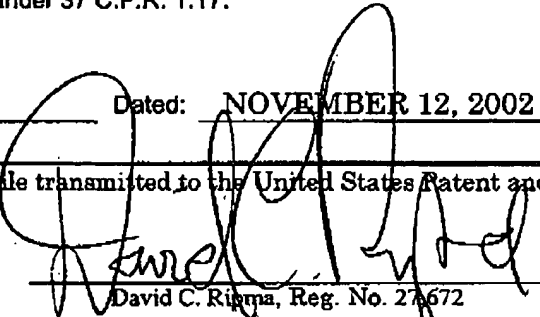
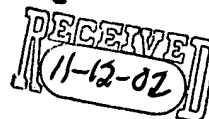


AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Carl Mandsfield and Sherman L. Gavette			Docket No. SLA1120										
Serial No 10/066,486	Filing Date January 31, 2002	Examiner	Group Art Unit 2643										
Invention: Privacy Mode System and Method for Home Network Telephone													
<u>TO THE COMMISSIONER FOR PATENTS:</u>													
Transmitted herewith is an amendment in the above identified application.													
The fee has been calculated and is transmitted as shown below.													
CLAIMS AS AMENDED													
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER OF EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE								
TOTAL CLAIMS	45 -	45 =	0	x \$18.00	\$0.00								
INDEP. CLAIMS	2 -	3 =	0	x \$84.00	\$0.00								
Multiple Dependent Claims (check if applicable) _____					\$0.00								
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00								
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p> <p>____ Please charge Deposit Account No. 50-0803 in the amount of \$0.00.</p> <p>____ A duplicate copy of this sheet is enclosed.</p> <p>____ A check in the amount of _____ to cover the filing fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0803.</p> <p>____ A duplicate copy of this sheet is enclosed.</p> <p><input checked="" type="checkbox"/> Any additional fees required under 37 C.F.R. 1.16.</p> <p><input checked="" type="checkbox"/> Any patent application processing fees under 37 C.F.R. 1.17.</p> </div> <div style="width: 35%; text-align: right;"> <p>Dated: <u>NOVEMBER 12, 2002</u></p> <p> David C. Ripma, Reg. No. 27672</p> </div> </div>													
<p>I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office under 37 C.F.R. §1.8 at Fax No. (703) 872-9314 on November 12, 2002.</p> <p style="text-align: right;"> David C. Ripma, Reg. No. 27672</p>													
<p>Note: Each paper must have its own certificate or transmission, or this certificate must identify each submitted paper. The papers submitted include:</p> <table style="width:100%; border: none;"> <tr> <td style="width: 70%;"><input checked="" type="checkbox"/> This Amendment Transmittal Letter (Duplicate Attached)</td> <td style="text-align: right;">2 page(s)</td> </tr> <tr> <td><input checked="" type="checkbox"/> Response under 37 CFR § 1.111</td> <td style="text-align: right;">6 page(s)</td> </tr> <tr> <td>____ Attachments</td> <td style="text-align: right;">0 page(s)</td> </tr> <tr> <td>____ Petition for Extension of Time under 37 C.F.R. § 1.136 (Duplicate Attached)</td> <td style="text-align: right;">0 page</td> </tr> </table> <p style="text-align: right; margin-top: 10px;">Total pages, including this Transmittal: 8</p>						<input checked="" type="checkbox"/> This Amendment Transmittal Letter (Duplicate Attached)	2 page(s)	<input checked="" type="checkbox"/> Response under 37 CFR § 1.111	6 page(s)	____ Attachments	0 page(s)	____ Petition for Extension of Time under 37 C.F.R. § 1.136 (Duplicate Attached)	0 page
<input checked="" type="checkbox"/> This Amendment Transmittal Letter (Duplicate Attached)	2 page(s)												
<input checked="" type="checkbox"/> Response under 37 CFR § 1.111	6 page(s)												
____ Attachments	0 page(s)												
____ Petition for Extension of Time under 37 C.F.R. § 1.136 (Duplicate Attached)	0 page												

Official

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mass
11/14/02IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	PATENT APPLICATION
Inventors: Carl Mansfield and)	
Sherman L. Gavette)	November 12, 2002
Serial No.: 10/066,486)	Attorney Docket No. SLA1120
Filed: January 31, 2002)	Group Art Unit 2643
Title: PRIVACY MODE SYSTEM)	Examiner :
AND METHOD FOR HOME)	
NETWORK TELEPHONE)	

PRELIMINARY AMENDMENT

Hon. Commissioner for Patents
Washington, D.C. 20231

Sir:

Please amend the above-identified application as follows:

IN THE SPECIFICATION:

Page 1, line 7, please insert the following new paragraph:

a' -This application also claims the benefit of U.S. Provisional

Application No. 60/327,688, filed October 5, 2001.--